



**MEETING DATE: MARCH 12, 2025**

# **BRIEFING NOTE - TO COUNCIL**

## **SUBJECT**

**LAND USE BYLAW and MUNICIPAL DEVELOPMENT PLAN WHAT WE HEARD REPORT – FOR INFORMATION**

## **RECOMMENDATION**

THAT the County of Vermilion River receive the What We Heard Report for the Municipal Development Plan and Land Use Bylaw Public Engagement session as information.

## **DETAILS**

**Background:** The County of Vermilion River (the “County”) held an Open House in February 2025 and received many inquiries to correspondence that was sent out regarding land use district changes proposed with the new Land Use Bylaw (the “LUB”). The residents provided some feedback during the Open House and the feedback has been provided in the attached What We Heard Report (the “WWHR”).

The engagement session and feedback provided will assist in guiding the County and the consultant in finalizing the drafting and updating of the Municipal Development Plan (the “MDP”) and the LUB.

Next steps for the MDP and LUB project is putting the final draft of the documents that is currently underway for First Reading being presented to Council on March 11, 2025.

**Discussion:** Municipal Planning Services (2009) Ltd. has compiled an Interim What We Heard Report based on feedback obtained at the Open House and various feedback from notifications and submissions.

### **Relevant Policy/Legislation Practices:**

*Municipal Government Act*

Policy AD-027 – Public Engagement Policy



**Desired Outcome (s):** THAT the County of Vermilion River receive the What We Heard Report for the Municipal Development Plan and the Land Use Bylaw public engagement session as information.

**Response Options:** THAT the County of Vermilion River receive the What We Heard Report for the Municipal Development Plan and the Land Use Bylaw public engagement session as information.

## IMPLICATIONS OF RECOMMENDATION

**Organizational:** Make the WWHR available to the public

**Financial:** Within budget

**Communication Required:** Council, Administration & Public

**Implementation:** Provided to the public after review with Council

## ATTACHMENTS

1. What We Heard Report
2. Schedule A – Draft Land Use Bylaw Map
3. Schedule B – Regulation Amendments s32.2..4
4. Schedule C – Regulation Amendments s10.19

**PREPARED BY:** Director of Planning & Community Services

**DATE:** March 5, 2025