



**MEETING DATE: AUGUST 21, 2018**

# **BRIEFING NOTE - TO COUNCIL**

## **SUBJECT**

**August 2018 Agriculture & Environment Director's Report – For Information**

## **RECOMMENDATION**

THAT the County of Vermilion River receive the August Ag & Environment Director's Report for information.

## **DETAILS**

**Background:** The Agriculture & Environment Department has summarized ongoing operations for 2018.

**Desired Outcome (s):** THAT the County of Vermilion River Council receive the Agriculture & Environment Director's Report for information.

**Response Options:** Receive the Agriculture & Environment Manager's Report for information.

## **IMPLICATIONS OF RECOMMENDATION**

**Organizational:** Administration to update report on a monthly basis.

## **ATTACHMENTS**

1. Director Report

**PREPARED BY:** Cathie Erichsen Arychuk

**DATE:** August 13, 2018